WHEREAS, the Grundy County Planning \& Zoning Commission has recommended to the Grundy County Board of Supervisors that an amendment to the Grundy County Zoning Ordinance (2009-5) be adopted whereby the following described real estate situated in Grundy County, lowa, to-wit:

Parcel 548-B located in the NE $1 / 4$ of Section 25, Township 88 North, Range 17, West of the $5^{\text {th }}$ P.M., Grundy County, Iowa, as shown on a Plat of Survey recorded July 21, 2017 in Book 2017 at Page 1403 of the records of the Grundy County Recorder and more particularly described as follows: Beginning at the Northeast Corner of said Section 25 ; thence South $00^{\circ} 16^{\prime} 37^{\prime \prime}$ East, 1485.00 feet along the east line of said Northeast Quarter; thence South $89^{\circ} 52^{\prime} 06^{\prime \prime}$ West, 1176.00 feet; thence North $00^{\circ} 16^{\prime} 37^{\prime \prime}$ West, 1485.00 feet to a point on the north line of said Northeast Quarter; thence North $89^{\circ} 52^{\prime} 06^{\prime \prime}$ East, 1176.00 feet along said North line to the point of beginning,
be re-classified from A-1 Agricultural District to A-2 Agricultural District for the purpose of placement of a grain elevator and other structures at 20249 N Ave Holland, IA, and

WHEREAS, the Board of Supervisors considered the recommendation of the Grundy County Planning \& Zoning Commission, and

WHEREAS, a hearing date must be established to consider the proposed amendment.

NOW, THEREFORE, BE IT RESOLVED by the Grundy County Board of Supervisors that it conduct a public hearing on the proposed amendment on the $2^{\text {nd }}$ day of October, 2017, at 9:00 o'clock A.M. at the Board Room of the Grundy County Courthouse, Grundy Center, Iowa, and

BE IT FURTHER RESOLVED that the Grundy County Auditor cause notice of the proposed hearing to be published in the official newspapers of the County in accordance with the County Zoning Ordinance.

PASSED AND ADOPTED this $15^{\text {th }}$ day of September, 2017.

## ATTEST:



Rhonda R. Deters, County Auditor

